

THE EPISCOPAL DIOCESE OF ATLANTA



DIOCESAN ANNUAL COUNCIL

THE HOLY EUCHARIST



Friday, November 10, 2023

The Right Reverend Robert C. Wright, Bishop of Atlanta
Celebrant & Preacher

ORDER OF WORSHIP

THE GATHERING OF THE COMMUNITY

Songs of Praise

Pre-Worship music begins 30 minutes before

645- The King of love

439- What wondrous love is this

L210- Down by the Riverside

494- Crown him with many crowns

458- My song is love unknown

676- There is a balm in Gilead

516- Come down, O Love divine

537- Christ for the world we sing

L147- Come ye disconsolate

699- Jesus, lover of my soul

504- Come, Holy Ghost

Granito de mostaza

455- O love of God, how strong and true

All stand to sing. / Todos de pie para cantar.

Opening Hymn / Himno 8

Music: Bunessan, Gaelic Melody; harm. Alec Wyton (b. 1921)

Words: Eleanor Farjeon (1881-1965), alt.

Unison or harmony

1 Morn-ing has bro - ken like the first morn - ing,
2 Sweet the rain's new fall sun - lit from hea - ven,
3 Mine is the sun - light! Mine is the morn - ing

black-bird has spo - ken like the first bird.
like the first dew - fall on the first grass.
born of the one light E - den saw play!

Praise for the sing - ing! Praise for the morn - ing!
Praise for the sweet - ness of the wet gar - den,
Praise with e - la - tion, praise ev - ery morn - ing,

Praise for them, spring - ing fresh from the Word!
sprung in com - plete - ness where his feet pass.
God's re - cre - a - tion of the new day!

All stand to sing. / Todos de pie para cantar.

The Processional Hymn / El Himno de La Procesión: 686

Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813
Harm. Gerre Hancock (b. 1934)

Words: Robert Robinson (1735-1790), alt.



1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
Je - sus sought me when a stran - ger wan - dering
prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove. Praise the mount! Oh, fix me
from the fold of God; he, to res - cue me from
leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love.
dan - ger, in - ter - posed his pre - cious blood.
seal it, seal it for thy courts a - bove.

Invitatory

Officiant Lord, open our lips.
All And our mouth shall proclaim
your praise.

Officiant and People

Glory to the Father, and to the Son, and to
the Holy Spirit: as it was beginning, is now,
and will be for ever. Amen. Alleluia.

Invitatorio

Oficiante Señor, abre nuestros labios.
Pueblo Y nuestra boca proclamará tu
alabanza.

Oficiante y Pueblo

Gloria al Padre, y al Hijo y al Espíritu Santo:
como era en el principio, ahora y siempre, por
los siglos de los siglos. Amén. ¡Aleluya!

All stand to sing. / Todos de pie para cantar.

Hymn of Praise / Himno de Alabanza: 400

Verses 1,4,7

Music: *Lasst uns erfreuen, melody from Auserlesene Catholische Geistliche Kirchengeseng, 1623*

Adapt. And harm. *Ralph Vaughan Williams (1872-1958)*

Words: *Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt.*



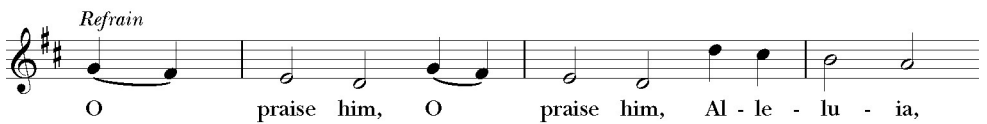
1 All crea-tures of our God and King, lift up your voic-es, let us
4 Dear mo-ther earth, you day by day un-fold your bless-ings on our
7 Let all things their cre-a-tor bless, and wor-ship him in hum-ble-



1 sing: Al-le-lu-ia, al-le-lu-ia! Bright burn-ing
4 way, O—praise him, Al-le-lu-ia! All flowers and
7 ness, O—praise him, Al-le-lu-ia! Praise God the



1 sun with gold-en beams, pale sil-ver moon that gen-tly gleams,
4 fruits that in you grow, let them his glo-ry al-so show:
7 Fa-ther, praise the Son, and praise the Spi-rit, Three in One:



O praise him, O praise him, Al-le-lu-ia,



al-le-lu-ia, al-le-lu-ia!

The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.

Lesson: Hebrews 13:1-8, 15-16 / Hebreos 13:1-8, 15-16

The Lector says

A Reading from the Letter to the Hebrews / Lectura de la carta a los Hebreos

Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Por eso debemos alabar siempre a Dios por medio de Jesucristo. Esta alabanza es el sacrificio que debemos ofrecer. ¡Alabémoslo, pues, con nuestros labios! No se olviden ustedes de hacer el bien y de compartir con otros lo que tienen; porque éstos son los sacrificios que agradan a Dios.

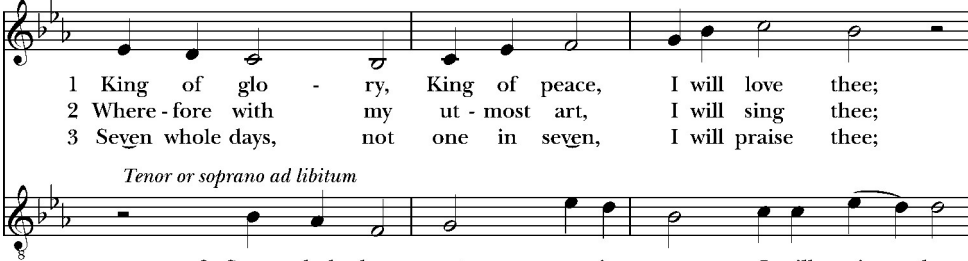
Lector: The Word of the Lord
People: **Thanks be to God.**

Lector: Palabra del Señor.
Pueblo: **Demos gracias a Dios.**

All stand to sing. / Todos de pie para cantar.

The Sequence Hymn / Himno Para Evangelio: 382

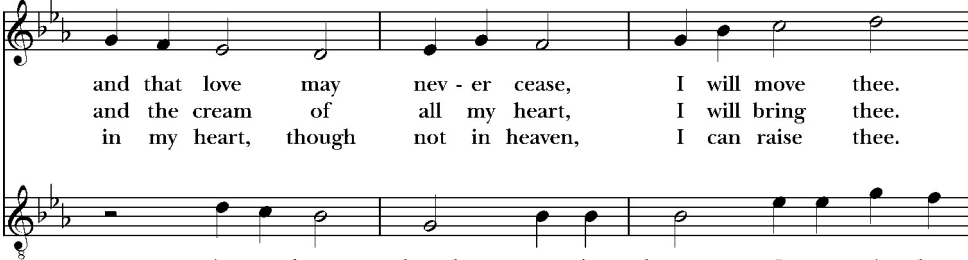
Music: General Seminary, David Charles Walker (b. 1938)
Words: George Herbert (1593-1633)



1 King of glo - ry, King of peace, I will love thee;
2 Where - fore with my ut - most art, I will sing thee;
3 Seven whole days, not one in seven, I will praise thee;

Tenor or soprano ad libitum

3 Seven whole days, not one in seven, I will praise thee;



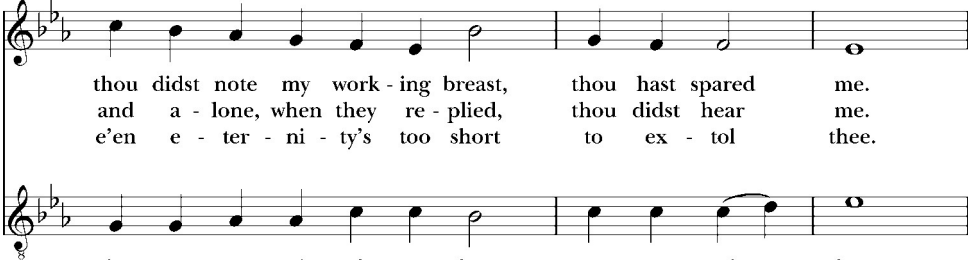
and that love may nev - er cease, I will move thee.
and the cream of all my heart, I will bring thee.
in my heart, though not in heaven, I can raise thee.

in my heart, though not in heaven, I can raise thee.



Thou hast grant - ed my re - quest, thou hast heard me;
Though my sins a - gainst me cried, thou didst clear me;
Small it is in this poor sort to en - roll thee;

Small it is in this poor sort to en - roll thee;



thou didst note my work - ing breast, thou hast spared me.
and a - lone, when they re - plied, thou didst hear me.
e'en e - ter - ni - ty's too short to ex - tol thee.

e'en e - ter - ni - ty's too short to ex - tol thee.

The Holy Gospel / El Evangelio: John 5:1-9 / Juan 5:1-9

All remain standing.

Gospeler The Holy Gospel of our Lord Jesus Christ according to John

All **Glory to you, Lord Christ.**

After Jesus healed the son of the official in Capernaum, there was a festival of the Jews, and Jesus went up to Jerusalem.

Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many invalids--blind, lame, and paralyzed. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, "Do you want to be made well?" The sick man answered him, "Sir, I have no one to put me into the pool when the water is stirred up; and while I am making my way, someone else steps down ahead of me." Jesus said to him, "Stand up, take your mat and walk." At once the man was made well, and he took up his mat and began to walk. Now that day was a sabbath.

Gospeler The Gospel of the Lord.

All **Praise to you Lord Christ.**

Santo Evangelio de Nuestro Señor Jesucristo según San Juan

Todos **¡Gloria a ti, Cristo Señor!**

Los judíos celebraban una fiesta, y Jesús volvió a Jerusalén. En Jerusalén, cerca de la puerta llamada de las Ovejas, hay un estanque que en hebreo se llama Betzatá. Tiene cinco pórticos, en los cuales se encontraban muchos enfermos, ciegos, cojos y tullidos echados en el suelo. Había entre ellos un hombre que estaba enfermo desde hacía treinta y ocho años. Cuando Jesús lo vio allí acostado y se enteró del mucho tiempo que llevaba así, le preguntó: —¿Quieres recobrar la salud? El enfermo le contestó: —Señor, no tengo a nadie que me meta en el estanque cuando se remueve el agua. Cada vez que quiero meterme, otro lo hace primero. Jesús le dijo: —Levántate, alza tu camilla y anda. En aquel momento el hombre recobró la salud, alzó su camilla y comenzó a andar. Era un sábado.

El Evangelio del Señor.

Todos **Te alabamos, Cristo Señor.**

The Sermon

Bishop Wright

Sermón

Obispo Wright

A period of silent reflection is kept.

All stand

The Baptismal Covenant

Bishop Do you believe in God the Father?
All **I believe in God, the Father
almighty, creator of heaven and
earth.**

Bishop Do you believe in Jesus Christ, the
Son of God?

All **I believe in Jesus Christ, his only
Son, our Lord. He was conceived
by the power of the Holy Spirit and
born of the Virgin Mary. He
suffered under Pontius Pilate, was
crucified, died, and was buried. He
descended to the dead. On the third
day he rose again. He ascended into
heaven, and is seated at the right
hand of the Father. He will come
again to judge the living and the
dead.**

Bishop Do you believe in God the Holy
Spirit?

All **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Bishop Will you continue in the apostles'
teaching and fellowship, in the
breaking of the bread, and in the
prayers?

All **I will, with God's help.**

Bishop Will you persevere in resisting evil,
and, whenever you fall into sin,
repent and return to the Lord?

All **I will, with God's help.**

Bishop Will you proclaim by word and
example the Good News of God in
Christ?

All **I will, with God's help.**

Bishop Will you seek and serve Christ in all
persons, loving your neighbor as
yourself?

All **I will, with God's help.**

Bishop Will you strive for justice and peace
among all people, and respect the
dignity of every human being?

All **I will, with God's help.**

Todos de pie, dicen:

Pacto Bautismal

Obispo ¿Crees en Dios Padre?
Pueblo **Creo en Dios Padre todopoderoso,
creador del cielo y de la tierra.**

Obispo ¿Crees en Jesucristo, el Hijo de
Dios?

Pueblo **Creo en Jesucristo, su unico Hijo,
nuestro Señor. Fue concebido por
obra y gracia del Espíritu Santo y
nació de la Virgen María. Padebió
bajo el poder de Poncio Pilato.
Fue crucificado, muerto y
sepultado. Descendió a los
infiernos. Al tercer día resucitó de
entre los muertos. Subió a los
cielos, y está sentado a la diestra
de Dios Padre. Desde allí ha de
venir a juzgar a vivos y muertos.**

Obispo ¿Crees en Dios el Espíritu Santo?

Pueblo **Creo en el Espíritu Santo,
la santa Iglesia católica,
la comunión de los santos,
el perdón de los pecados,
la resurrección de los muertos
y la vida eterna.**

Obispo ¿Continuarás en la enseñanza y
comunión de los apóstoles, en la
fracción del pan y en las oraciones?

Pueblo **Así lo haré, con el auxilio de Dios.**

Obispo ¿Perseverarás en resistir al mal, y
cuando caigas en pecado, te
arrepentirás y te volverás al Señor?

Pueblo **Así lo haré, con el auxilio de Dios.**

Obispo ¿Proclamarás por medio de la
palabra y el ejemplo las Buenas
Nuevas de Dios en Cristo?

Pueblo **Así lo haré, con el auxilio de Dios.**

Obispo ¿Buscarás y servirás a Cristo en
todas las personas, amando a tu
prójimo como a ti mismo?

Pueblo **Así lo haré, con el auxilio de Dios.**

Obispo ¿Lucharás por la justicia y la paz
entre todos los pueblos, y respetarás
la dignidad de todo ser humano?

Pueblo **Así lo haré, con el auxilio de Dios.**

The Prayers

Officiant The Lord be with you.

All **And also with you.**

Officiant Let us pray.

V. Show us your mercy, O Lord;

R. And grant us your salvation

V. Clothe your ministers with righteousness

R. Let your people sing with joy.

V. Give peace, O Lord, in all the world;

R. For only in you can we live in safety

V. Lord, keep this nation under your care;

R. And guide us in the way of justice and truth.

V. Let your way be known upon earth;

R. Your saving health among all nations.

V. Let not the needy, O Lord, be forgotten;

R. Nor the hope of the poor be taken away.

V. Create in us clean hearts, O God;

R. And sustain us with your Holy Spirit

The Collects

Almighty and everlasting Father, you have given the Holy Spirit to abide with us for ever: Bless, we pray, with the Spirit's grace and presence, the bishop and the other clergy and the laity here assembled in your Name, that your Church, being preserved in true faith and godly discipline, may fulfill all the mind of him who loved it and gave himself for it, your Son Jesus Christ our Savior; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Followed by intercessions or thanksgivings, either silently or aloud.

Plegarias

Oficiante El Señor sea con ustedes.

Pueblo **Y con tu espíritu**

Oficiante Oremos.

V. Señor, muéstranos tu misericordia;

R. Y concédenos tu salvación.

V. Reviste a tus ministros de justicia;

R. Que cante tu pueblo de júbilo.

V. Establece, Señor, la paz en todo el mundo;

R. Porque sólo en ti vivimos seguros.

V. Protege, Señor, a esta nación;

R. Y guíanos por la senda de justicia y de verdad.

V. Que se conozcan en la tierra tus caminos;

R. Y entre los pueblos tu salvación.

V. Señor, que no se olvide a los necesitados;

R. Ni se arranque la esperanza a los pobres.

V. Señor, crea en nosotros un corazón limpio;

R. Y susténtanos con tu Santo Espíritu.

Las Colectas

Padre todopoderoso y eterno, tú nos has dado el Espíritu Santo para morar con nosotros por siempre: Bendice, te rogamos, con su gracia y presencia, a los obispos, los otros clérigos y los laicos aquí (o ahora, o que estarán) reunidos en tu Nombre, a fin de que tu Iglesia, preservada en la verdadera fe y santa disciplina, lleve a cabo todo lo que tuvo en mente aquél que la amó y se entregó por ella, tu Hijo Jesucristo nuestro Salvador; que vive y reina contigo, en la unidad del Espíritu Santo, un solo Dios, ahora y por siempre. **Amén.**

The General Thanksgiving

Officiant and People:

Almighty God, Father of all mercies,
we your unworthy servants give you humble
thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world
by our Lord Jesus Christ;
for the means of grace, and for the hope of
glory.
And, we pray, give us such an awareness of
your mercies,
that with truly thankful hearts we may show
forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages.
Amen.

The Peace

The Offertory

Today's offering is designated for the American Friends of the Episcopal Diocese of Jerusalem.

Offertory Anthem: *This Little Light of Mine*

*arranged by Ken Berg
Sung by the 3rd grade at St. Benedict's Episcopal School*

*This little light of mine. I'm going to let it shine.
Everywhere I go, I'm going to let it shine.
All through the night, I'm going to let it shine.*

Offertory Anthem: *"Hope Lingers On"*

*Schneckenberger, arranged by Andrea Ramsey
Sung by the Holy Innocents' Upper School Chorus*

*My mother, when love is gone, in our darkest hour hope lingers on.
My father, when peace is gone, in our darkest hour hope lingers on.
I will not hate, and I will not fear, in our darkest hour, hope lingers here.
My sister, when equality's gone, in our darkest hour hope lingers on.
My brother, with tolerance gone, in our darkest hour hope lingers on.
I will not hate, and I will not fear, in our darkest hour, hope lingers here.
My love, when honor is gone, in our darkest hour hope lingers on.
My country, when justice is gone, in our darkest hour hope lingers on.
I will not hate, and I will not fear, in our darkest hour, hope lingers here.*

Acción de Gracias en General

Oficiante y Pueblo:

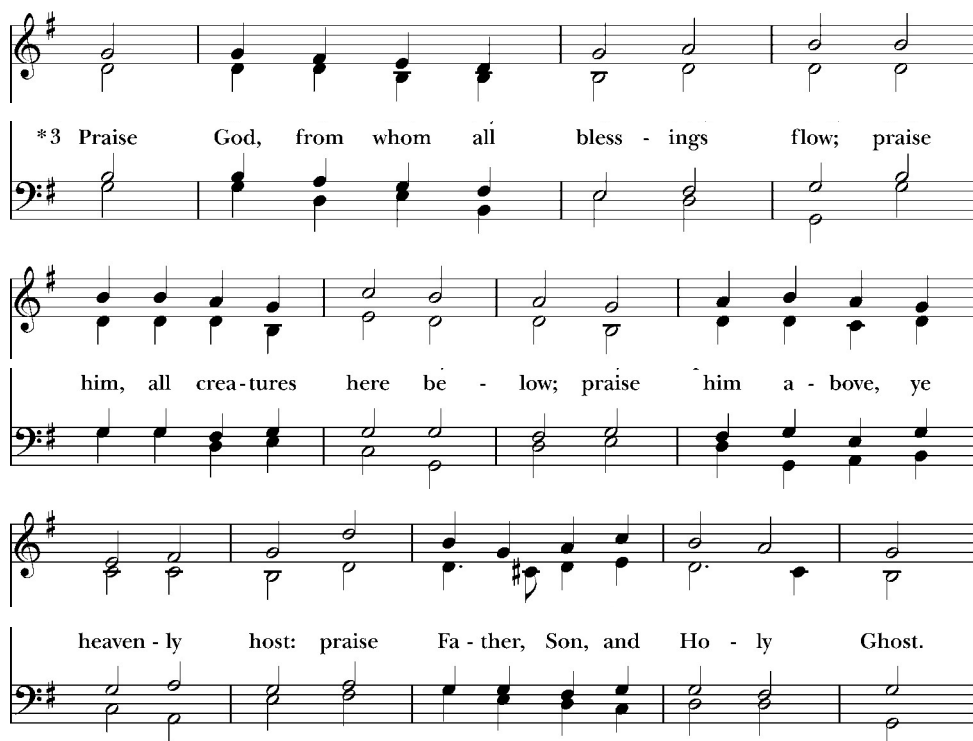
Dios omnipotente, Padre de toda misericordia,
nosotros, indignos siervos tuyos, humildemente te
damos gracias
por todo tu amor y benignidad
a nosotros y a todos los seres humanos.
Te bendecimos por nuestra creación, preservación
y todas las bendiciones de esta vida;
pero sobre todo por tu amor inmensurable
en la redención del mundo por nuestro Señor
Jesucristo;
por los medios de gracia, y la esperanza de
gloria.
Y te suplicamos nos hagas conscientes de tus
bondades
de tal manera que, con un corazón verdaderamente
agradecido, proclamemos tus alabanzas,
no sólo con nuestros labios, sino también con
nuestras vidas,
entregándonos a tu servicio y caminando en tu
presencia, en santidad y justicia, todos los días
de nuestra vida; por Jesucristo nuestro Señor,
a quien, contigo y el Espíritu Santo, sea todo
honor y gloria, por los siglos de los siglos.
Amén.

All stand to sing. / Todos de pie para cantar.

The Presentation Hymn / El Himno de La Presentación: 380 (vs 3)

Music: Old 100th, melody from Pseaumes octante trois de David, 1551, alt;
harm. after Louis Bourgeois (1510?-1561?)

Words: Isaac Watts (1674-1748), para. Of Psalm 117. St. 3, Thomas Ken (1637-1711)



*3 Praise God, from whom all bless - ings flow; praise
him, all crea - tures here be - low; praise him a - bove, ye
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE LITURGY OF THE TABLE

The Great Thanksgiving

Celebrant The Lord be with you.
All **And also with you.**

Celebrant Lift up your hearts.
All **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
All **It is right to give our thanks and praise.**

La Gran Plegaria Eucarística

Celebrante El Señor sea con ustedes.
Pueblo **Y con tu espíritu.**

Celebrante Elevemos los corazones.
Pueblo **Los elevamos al Señor.**

Celebrante Demos gracias a Dios nuestro Señor.
Pueblo **Es justo darle gracias y alabanza.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Celebrante En verdad es digno, justo y saludable, darte gracias, en todo tiempo y lugar, Padre omnipotente, Creador de cielo y tierra.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Porque tú eres fuente de luz y vida; nos hiciste a tu imagen, y nos llamaste a nueva vida en nuestro Señor Jesucristo.

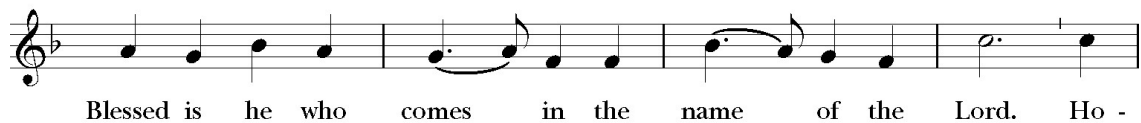
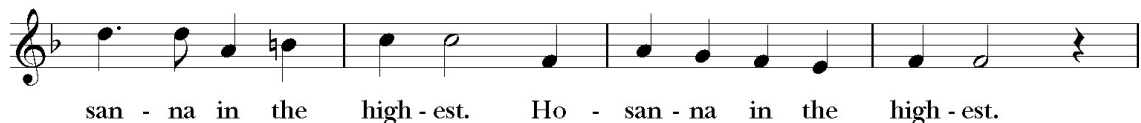
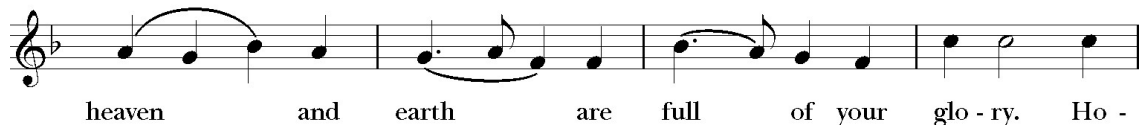
Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Por tanto te alabamos, uniendo nuestras voces con los Ángeles y Arcángeles, y con todos los coros celestiales que, proclamando la gloria de tu Nombre, por siempre cantan este himno:

All Sing. / Todos cantan.

The Sanctus and Benedictus / El Sanctus y Benedictus

S 125, Richard Proulx, A Community Mass



The people remain standing, if able.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All **Christ has died.
Christ is risen.
Christ will come again.**

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

El pueblo permanece de pie o se arrodilla.

Celebrante Padre Santo y bondadoso: En tu amor infinito nos hiciste para ti, y cuando caímos en pecado y quedamos esclavos del mal y de la muerte, tú, en tu misericordia, enviaste a Jesucristo, tu Hijo único y eterno, para compartir nuestra naturaleza humana, para vivir y morir como uno de nosotros, y así reconciliarnos contigo, el Dios y Padre de todos.

Extendió sus brazos sobre la cruz y se ofreció en obediencia a tu voluntad, un sacrificio perfecto por todo el mundo.

En la noche en que fue entregado al sufrimiento y a la muerte, nuestro Señor Jesucristo tomó pan; y dándote gracias, lo partió y lo dio a sus discípulos, y dijo: "Tomen y coman. Este es mi Cuerpo, entregado por ustedes. Hagan esto como memorial mío".

Después de la cena tomó el cáliz; y dándote gracias, se lo entregó, y dijo: "Beban todos de él. Esta es mi Sangre del nuevo Pacto, sangre derramada por ustedes y por muchos para el perdón de los pecados. Siempre que lo beban, háganlo como memorial mío".

Por tanto, proclamamos el misterio de fe:

Todos **Cristo ha muerto.
Cristo ha resucitado.
Cristo volverá.**

Celebrante Padre, en este sacrificio de alabanza y acción de gracias, celebramos el memorial de nuestra redención. Recordando su muerte, resurrección y ascensión, te ofrecemos estos dones.

Santifícalos con tu Espíritu Santo, y así serán para tu pueblo el Cuerpo y la Sangre de tu Hijo, la santa comida y la santa bebida de la vida nueva en él que no tiene fin. Santifícanos también, para que recibamos fielmente este Santo Sacramento y seamos perseverantes en tu servicio en paz y unidad. Y en el día postrero, llévanos con todos tus santos al gozo de tu reino eterno.

Todo esto te pedimos por tu Hijo Jesucristo. Por él, y con él y en él, en la unidad del Espíritu Santo, tuyos son el honor y la gloria, Padre omnipotente, ahora y por siempre. **Amén.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

Oremos como nuestro Salvador Cristo nos enseñó.

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.**

The Breaking of the Bread / Fracción del Pan

S154

Music: From New Plainsong; David Hurd (b. 1950)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Invitation

Facing the people, the Celebrant says the following Invitation
The Gifts of God for the People of God.

La Invitación

De cara al pueblo, el Celebrante hace la siguiente Invitación
Los Dones de Dios para el Pueblo de Dios.

The Communion

All are welcome to receive the consecrated bread and wine of the Eucharist. You may receive at the altar or at floor-level stations. Stand or kneel and receive the bread (a wafer) in the palm of your hand. If you desire to receive a blessing, cross your arms across your chest.

Santa Comunion

Todoa son bienvenidos a recibir el pan y el vino consagrados de la eucaristía. Hay dos estaciones en el altar y dos en el suelo. Si prefiere solamente una bendición, venga a una estación con los brazos cruzados delante de ti con las manos a los hombros.




1 Come, ris - en Lord, and deign to be our guest;
2 We meet, as in that up - per room they met;
3 One bo - dy we, one Bo - dy who par - take,
4 One with each o - ther, Lord, for one in thee,

nay, let us be thy guests; the feast is thine;
thou at the ta - ble, bless - ing, yet dost stand:
one Church u - ni - ted in com - mun - ion blest;
who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest
"This is my Bo - dy"; so thou giv - est yet:
one Name we bear, one Bread of life we break,
then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.
faith still re - ceives the cup as from thy hand.
with all thy saints on earth and saints at rest.
be known to us in break - ing of the Bread.


Chorus




Je - su, Je - su, fill us with your love, show



us how to serve the neigh-bors we have from you.



1 Kneels at the feet of his friends, si - lent - ly wash - es their
2 Neigh-bors are rich and poor, neigh-bors are black and
3 These are the ones we should serve, these are the ones we should
4 Lov - ing puts us on our knees, serv - ing as though we were



Repeat Chorus

feet, Mas - ter who acts as a slave to them.
white, neigh-bors are near - by and far a - way.
love. All are neigh-bors to us and you.
slaves; this is the way we should live with you.

The Postcommunion Prayer

Celebrant Let us pray.

All **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

Oración después de la Comunión

Celebrante Oremos.

Todos **Dios de la abundancia, nos has alimentado con el pan de vida y la copa de salvación; nos has unido con Cristo y entre nosotros; y nos has hecho uno con todo tu pueblo en el cielo y en la tierra. Ahora envíanos con el poder de tu Espíritu, para que proclamemos tu amor redentor al mundo y continuar para siempre en la vida resucitada de Cristo nuestro Salvador. Amén.**

The Blessing

The Bishop blesses the community

La Bendición

The Dismissal

Deacon Let us go forth in the name of Christ.

All **Thanks be to God.**

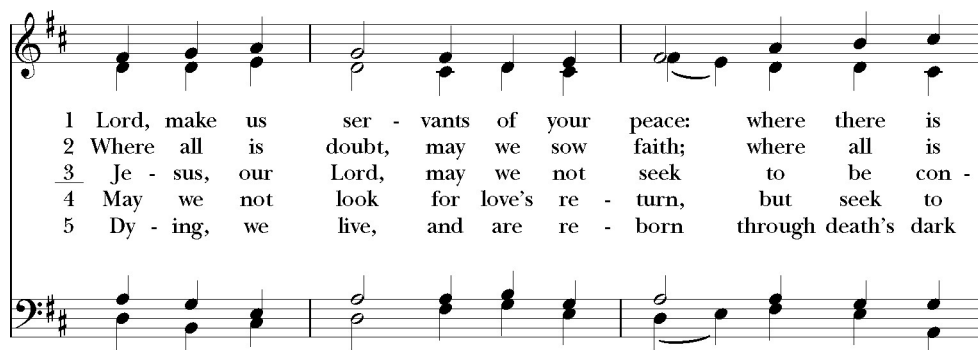
Despedida

Díacono Salgamos en nombre de Cristo

Todos **Demos gracias a Dios.**

The Recessional Hymn: 593

Music: Dickinson College, Lee Hastings Bristol, Jr. (1923-1979)
Words: James Quinn (b. 1919), based on prayer att. Francis of Assisi (1182-1226)



1 Lord, make us ser - vants of your peace: where there is
2 Where all is doubt, may we sow faith; where all is
3 Je - sus, our Lord, may we not seek to be con -
4 May we not look for love's re - turn, but seek to
5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -
2 gloom, may we sow hope; where all is night, may we sow
3 soled, but to con - sole, nor look to un - der - stand - ing
4 love un - self - ish - ly, for in our giv - ing we re -
5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.
2 light; where all is tears, may we sow joy.
3 hearts, but look for hearts to un - der - stand.
4 ceive, and in for - giv - ing are for - given.
5 peace, to wake at last in hea - ven's light.

MANY HEARTFELT THANKS

For their leadership in worship this afternoon, the Diocese of Atlanta thanks:

MUSIC

Will Buthod, Director of Music, Holy Trinity Parish, *pianist, organist, and music director*

St. Benedict's Episcopal School 3rd Grade Class
Directed by Mrs. Allison Bateman, *Director of Elementary Music*
Accompanied by Justin Bowen

Students from Holy Innocents' Episcopal School
Directed by Justin Bowen, *Chapel Music Director & organist*

Special thanks to the Cathedral Altar Guild, Vergers, Ushers, and others serving in today's liturgy

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